



Entered on Docket
May 10, 2010

**Hon. Linda B. Riegle
United States Bankruptcy Judge**

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U.S. Bank National Association, as Trustee for SASCO 2007-WF2
10-71312

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

In Re:	Bk Case No.: 10-14558-lbr
Nicholas James Whittinghill and Cristina Maria Whittinghill	Date:
	Time:
Debtors.	Chapter 7

**ORDER RE: EX-PARTE APPLICATION FOR AN ORDER PURSUANT TO
362(C)(3)(A)**

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Automatic Stay in the above-entitled bankruptcy proceedings is immediately vacated and extinguished for all

1 purposes as to Secured Creditor U.S. Bank National Association, as Trustee for SASCO 2007-
2 WF2, its assignees and/or successors in interest, of the subject property, generally described as
3 50 Aura De Blanco St, Unit 12104, Henderson, NV 89074, and legally described as follows:
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5 PARCEL I:

6 AN UNDIVIDED FRACTIONAL INTEREST AS A TENANT IN COMMON IN THE
7 COMMON ELEMENTS AS DEFINED IN SECTION 1.15 OF THE DECLARATION
8 OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR VILLA AZURE
9 RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF CLARK
10 COUNTY, NEVADA ON JULY 3, 2006 IN BOOK 20060703 AS DOCUMENT NO.
11 00129 AS THE SAME MAY FROM TIME TO TIME BE AMENDED AND/OR
12 SUPPLEMENTED. TO WHICH REFERENCE IS HEREAFTER MADE
13 ("DECLARATION").

14 EXCEPTING THEREFROM ALL BUILDING UNITS AND ASSOCIATION
15 PROPERTY IN THE PROJECT. AS THOSE TERMS ARE DEFINED IN ARTICLE I
16 OF THE DECLARATION.

17 AND RESERVING THEREFROM THE RIGHT TO POSSESSION OF ALL THOSE
18 AREAS DESIGNATED AS LIMITED COMMON ELEMENTS IN SECTION 1.22 OF
19 THE DECLARATION AND/OR DESIGNATED AS SUCH UPON EITHER THE
20 PLAT OF LADERA VILLAS CONDOMINIUMS "FLATS" - UNIT 1 AS SHOWN
21 BY MAP THEREOF ON FILE IN BOOK 128 OF PLATS, PAGE 19, IN THE OFFICE
22 OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, OR THE PLAT
23 OF ANY OTHER PHASE OF THE LADERA VILLAS CONDOMINIUMS
24 PROJECT ANNEXED TO SAID PROJECT IN ACCORDANCE WITH THE
25 DECLARATION.

26 AND FURTHER RESERVING THEREFROM FOR THE BENEFIT OF THE
27 OWNERS OF CONDOMINIUMS (I.E. BUILDING UNITS) IN OTHER PHASES OF
28 THE PROJECT, A NON-EXCLUSIVE EASEMENT OF INGRESS, EGRESS AND
29 RECREATIONAL USE, ON, OVER AND UNDER THE COMMON ELEMENTS AS
30 DEFINED IN SECTION 1.15 IN THE DECLARATION, WHICH EASEMENT IS
31 SUBJECT TO THE TERMS AND PROVISIONS OF THE DECLARATION.

32 PARCEL II:

33 LIVING UNIT 12104 IN BUILDING 12 OF LADERA VILLAS CONDOMINIUMS
34 "FLATS" - UNIT 1 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 128 OF
35 PLATS, PAGE 19, IN THE OFFICE OF THE COUNTY RECORDER OR CLARK
36 COUNTY, NEVADA.

37 PARCEL III:

1 A NON-EXCLUSIVE EASEMENT OF INGRESS, EGRESS AND RECREATIONAL
2 USE, ON, OVER AND UNDER THE COMMON ELEMENTS AS DEFINED IN THE
3 DECLARATION, WHICH EASEMENT IS SUBJECT TO THE TERMS AND
4 PROVISIONS OF THE DECLARATION AND APPURTEnant TO PARCELS I
5 AND II DESCRIBED ABOVE.

6 PARCEL IV:

7 THE EXCLUSIVE RIGHT, SUBJECT TO THE TERMS AND PROVISIONS OF
8 THE DECLARATION TO GARAGE NO. 12104: DEFINED AND DESCRIBED AS
9 A LIMITED COMMON ELEMENT IN SECTION 1.22 OF THE DECLARATION
10 AND WHICH IS APPURTEnant TO PARCELS I AND II DESCRIBED ABOVE.

11 **IT IS FURTHER ORDERED, ADJUDGED and DECREED** that the Secured
12 Creditor shall give Debtors at least seven business days' notice of the time, place and date of
13 sale.

14 Submitted by:

15 **WILDE & ASSOCIATES**

16 By /s/ Gregory L. Wilde, Esq.

17 **Gregory L. Wilde, Esq.**

18 Attorney for Secured Creditor

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